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| APPLICATION NO.                           | FILING DATE                                 | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|---|----------------------|---------------------|------------------|
| 09/730,676                                | 12/06/2000                                  | J. David Schaffer    | US000322            | 8800             |
| 24737                                     | 7590 12/08/2005                             |                      | EXAMINER            |                  |
| PHILIPS INTELLECTUAL PROPERTY & STANDARDS |   |                      | MANNING, JOHN       |                  |
|   | P.O. BOX 3001<br>BRIARCLIFF MANOR, NY 10510 |                      | ART UNIT            | PAPER NUMBER     |
|   |   |                      | 2614                |                  |

**DATE MAILED: 12/08/2005** 

Please find below and/or attached an Office communication concerning this application or proceeding.

|  |   | •   |
|--|---|---|
|  | Application No.   | Applicant(s)  |
| Supplemental   | 00/720 676  | COLLAFEED ET AL   |
| Notice of Allowability   | 09/730,676<br>Examiner  | SCHAFFER ET AL.   |
| •  |   |   |
|  | John Manning  | 2614  |
| The MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOL-NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.3 | IS (OR REMAINS) CLOSED in 85) or other appropriate communication is sometimes. This application is sometimes. | this application. If not included nication will be mailed in due course. THIS |
| 1. X This communication is responsive to May 9, 2005.  |   |   |
| 2. The allowed claim(s) is/are 1,3,4,6-12,14-16 and 18-22  |   |   |
| 3. ☐ Acknowledgment is made of a claim for foreign priority  a) ☐ All b) ☐ Some* c) ☐ None of the:   |   | r (f).  |
| 1. Certified copies of the priority documents h  |   |   |
| 2. Certified copies of the priority documents h  | • •   | ····  |
| 3. Copies of the certified copies of the priority  | documents have been received  | in this national stage application from the                                   |
| International Bureau (PCT Rule 17.2(a)).   |   |   |
| * Certified copies not received:   |   |   |
| Applicant has THREE MONTHS FROM THE "MAILING DAT noted below. Failure to timely comply will result in ABANDO THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |   | a reply complying with the requirements                                       |
| 4. A SUBSTITUTE OATH OR DECLARATION must be su INFORMAL PATENT APPLICATION (PTO-152) which to  |   |   |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") r   | nust be submitted:  |   |
| (a) I including changes required by the Notice of Draftsp  | erson's Patent Drawing Review   | ( PTO-948) attached   |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date   | <u></u> .   |   |
| (b) $\square$ including changes required by the attached Examin  | er's Amendment / Comment or   | in the Office action of   |
| Paper No./Mail Date  |   | •   |
| Identifying indicia such as the application number (see 37 CF each sheet. Replacement sheet(s) should be labeled as such   |   |   |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the de<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>   |   |   |
|  |   |   |
| Attachment(s)  | • <b></b>   |   |
| 1. Notice of References Cited (PTO-892)  | <del></del>   | ormal Patent Application (PTO-152)  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-94   | Paper No.//   | mmary (PTO-413),<br>Vail Date   |
| 3. M Information Disclosure Statements (PTO-1449 or PTO/S  | B/08), 7. <b>Examiner's</b>   | Amendment/Comment   |
| Paper No./Mail Date <u>6/18/04</u> 4. Examiner's Comment Regarding Requirement for Depos of Biological Material  | it 8. ☐ Examiner's  | Statement of Reasons for Allowance  |
| or prorogram material  | a □ Other   | •   |

Application/Control Number: 09/730,676

Art Unit: 2614

## SUPPLEMENT NOTICE OF ALLOWABILITY

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Larry Liberchuk on November 18, 2005.

Claim 3 (renumbered as claim 2), recites "the apparatus of **claim 2**, wherein...".

This has been changed to read, "the apparatus of **claim 1**, wherein...".

Claim 4 (renumbered as claim 3), recites "the apparatus of **claim 2**, wherein...".

This has been changed to read, "the apparatus of **claim 1**, wherein...".

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to John Manning whose telephone number is 571-272-7352. The examiner can normally be reached on M-F: 9:00 - 5:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, John W. Miller can be reached on 571-272-7353. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

JM November 21, 2005

JOHN MILLER
SUPERVISORY PATENT EXAMINER

**TECHNOLOGY CENTER 2600**